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| TOWN OF EDGARTOWN 04/11/2024 ANNUAL TOWN ELECTION |
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| | | |
|---------------------------|------------|--------------------------------------------------------------------------------------------|
| Machine Count | 581 | Total Ballots Cast must equal the total number of voters checked in and checked out. |
| Hand Count | 0 | |
| Total Ballots Cast | 581 | |

| | |
|----------------------------|-------|
| Registered VOTERS | 4,274 |
| Total Voted VOTERS | 581 |
| Turnout Percentage Overall | 13.6% |

| NAME | Vote for | TTL THIS RACE | -A- | -B- | -C- | -D- | -E- | -F- |
|-------------------------------------|-------------|---------------------|------------------|------------------------|---------------------|------------------------|----------------------------|----------------|
| | | | Machine Count | Connected Write Ins | Total Mach Count | Unconnctd Write Ins | Hand Counted Ballots | Final Tally |
| BOARD OF SELECTMEN | 1 | 581 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| ARTHUR J. SMADBECK | | | 447 | | 447 | | | 447 |
| Blanks | | | 111 | | 111 | | | 111 |
| Write-Ins (mach # this race) | | | 12 | | | | 0 | 0 |
| Miscellaneous Write-Ins | | | | 11 | 11 | | | 11 |
| TOTAL CAST | | | 570 | 11 | 581 | | 0 | 0 |
| BOARD OF ASSESSORS | 1 | 581 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| S. CHRISTOPHER SCOTT | | | 482 | | 482 | | | 482 |
| Blanks | | | 97 | | 97 | | | 97 |
| Write-Ins (mach # this race) | | 0 | 1 | | | | | 0 |
| Miscellaneous Write-Ins | | | | 1 | | | | 0 |
| TOTAL CAST | | | 580 | 1 | 581 | | 0 | 0 |
| CONSTABLE | 1 | 581 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| SCOTT ALLEN ELLIS | | | 482 | | 482 | | | 482 |
| Blanks | | | 94 | | 94 | | | 94 |
| Write-Ins (mach # this race) | | 0 | 1 | | | | | 0 |
| Miscellaneous Write-Ins | | | | 4 | | | | 0 |
| TOTAL CAST | | | 577 | 4 | 581 | | 0 | 0 |
| BOARD OF HEALTH | 1 | 581 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| CHRISTOPHER S. EDWARDS | | | 462 | | 462 | | | 462 |
| Blanks | | | 119 | | 119 | | | 119 |
| Write-Ins (mach # this race) | | 0 | | | | | | 0 |
| Miscellaneous Write-Ins | | | | | | | | 0 |
| TOTAL CAST | | | 581 | 0 | 581 | | 0 | 0 |
| FINANCIAL ADVISORY COMMITTEE | 3 | 1743 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| NEDINE CUNNINGHAM | | | 435 | | 435 | | | 435 |
| PAUL J. PERTILE | | | 433 | | 433 | | | 433 |
| Blanks | | | 835 | | 835 | | | 835 |
| Write-Ins (mach # this race) | | 0 | | | 0 | | | 0 |
| KATE PUTNAM | | | | 12 | 12 | | | 12 |
| Miscellaneous Write-Ins | | | | 28 | 28 | | | 28 |

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|-------------------------------------|-------------|---------------------|----------------------|------------------------|---------------------|--|------------------------|----------------------------|--|----------------|
| | | | Machine Count | Connected Write Ins | Total Mach Count | | Unconnctd Write Ins | Hand Counted Ballots | | Final Tally |
| TOTAL CAST | | | 1703 | 40 | 1743 | | 0 | 0 | | 1743 |
| LIBRARY TRUSTEES | | | //////////////////// | | | | | | | |
| | 2 | 1162 | //////////////////// | | | | | | | |
| NIS KILDEGEGAARD | | | 451 | | 451 | | | | | 451 |
| JULIE L. LIVELY | | | 437 | | 437 | | | | | 437 |
| Blanks | | | 273 | | 273 | | | | | 273 |
| <i>Write-Ins (mach # this race)</i> | | 0 | | | 0 | | | | | 0 |
| Miscellaneous Write-Ins | | | | 1 | | | | | | 0 |
| TOTAL CAST | | | 1161 | 1 | 1162 | | 0 | 0 | | 1162 |
| PARK COMMISSIONER | | | //////////////////// | | | | | | | |
| | 1 | 581 | //////////////////// | | | | | | | |
| R. ANDREW KELLY | | | 383 | | 383 | | | | | 383 |
| MICHAEL D. MAGARACI | | | 78 | | 78 | | | | | 78 |
| Blanks | | | 116 | | | | | | | |
| <i>Write-Ins (mach # this race)</i> | | 0 | | | 0 | | | | | 0 |
| Miscellaneous Write-Ins | | | | 4 | | | | | | 0 |
| TOTAL CAST | | | 577 | 4 | 581 | | 0 | 0 | | 581 |

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| PLANNING BOARD | 1 | 581 | //// | //// | //// | //// | //// | //// |
| JULIA LIVINGSTON | | | | 82 | 82 | 1 | | 83 |
| ROBERT ROBINSON | | | | 21 | 21 | 1 | | 22 |
| GLENN SEARLE | | | | 61 | 61 | 2 | | 63 |
| Blanks | | | 377 | 13 | 390 | | | 390 |
| Write-Ins (mach # this race) | | | | | 0 | | | 0 |
| Miscellaneous Write-Ins | | | | 22 | | 1 | | 1 |
| TOTAL CAST | | | 377 | 199 | 576 | 5 | 0 | 581 |
| PLANNING BOARD | 1 | 581 | //// | //// | //// | //// | //// | //// |
| MICHAEL SHALLET | | | 349 | 0 | 349 | | | 349 |
| Blanks | | | 191 | 0 | 191 | | | 191 |
| Write-Ins (mach # this race) | | | | | 0 | | | 0 |
| JULIA LIVINGSTON | | | | 8 | 8 | | | 8 |
| ROBERT ROBINSON | | | | 10 | 10 | 0 | | 10 |
| GLENN SEARLE | | | | 17 | 17 | 0 | | 17 |
| Miscellaneous Write-Ins | | | | 6 | | 0 | | 0 |
| TOTAL CAST | | | 540 | 41 | 581 | 0 | 0 | 581 |
| SCHOOL COMMITTEE | 1 | 581 | //// | //// | //// | //// | //// | //// |
| SARAH N. MURPHY | | | 440 | | 440 | | | 440 |
| Blanks | | | 140 | | 140 | | | 140 |
| Write-Ins (mach # this race) | | | | | 0 | | | 0 |
| Miscellaneous Write-Ins | | | | 1 | | | | 0 |
| TOTAL CAST | | | 580 | 1 | 581 | 0 | 0 | 581 |
| SCHOOL COMMITTEE | 1 | 581 | //// | //// | //// | //// | //// | //// |
| R. KRISTIN FINLEY BROWN | | | 433 | | 433 | | | 433 |
| Blanks | | | 147 | | 147 | | | 147 |
| Write-Ins (mach # this race) | | | | | 0 | | | 0 |
| Miscellaneous Write-Ins | | | | 1 | | | | 0 |
| TOTAL CAST | | | 580 | 1 | 581 | 0 | 0 | 581 |
| WASTEWATER TREATMENT COMMISSIONER | 1 | 581 | //// | //// | //// | //// | //// | //// |
| WALTER ALEXANDER MORRISON | | | 470 | | 470 | | | 470 |
| Blanks | | | 4 | | 4 | | | 4 |

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| | | | Machine Count | Connected Write Ins | Total Mach Count | Unconnctd Write Ins | Hand Counted Ballots | Final Tally |
| <i>Write-Ins (mach # this race)</i> | | 0 | 107 | | 107 | | | 107 |
| Miscellaneous Write-Ins | | | | 0 | | | | 0 |
| | | TOTAL CAST | 581 | 0 | 581 | 0 | 0 | 581 |
| WATER COMMISSIONER | 1 | 581 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| JAMES E. KELLEHER | | | 451 | | | | | 0 |
| Blanks | | | 129 | | 129 | | | 129 |
| <i>Write-Ins (mach # this race)</i> | | 0 | | | 0 | | | 0 |
| Miscellaneous Write-Ins | | | | 1 | | | | 0 |
| | | TOTAL CAST | 580 | 1 | 581 | | 0 | 0 |
| QUESTION 1 (167 MAIN ST.) | 1 | 581 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| YES | | | 425 | | 425 | | | 425 |
| NO | | | 130 | | 130 | | | 130 |
| Blanks | | | 26 | | 26 | | | 26 |
| | | TOTAL CAST | 581 | 0 | 581 | | 0 | 0 |
| QUESTION 2 (WASTEWATER) | 1 | 581 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| YES | | | 490 | | 490 | | | 490 |
| NO | | | 66 | | 66 | | | 66 |
| Blanks | | | 25 | | 25 | | | 25 |
| | | TOTAL CAST | 581 | 0 | 581 | | 0 | 0 |