

TOWN OF EDGARTOWN
11/08/2022
STATE ELECTION

Machine Count 2156
 Hand Count 23
Total Ballots Cast 2179

*Total Ballots Cast must equal
 the total number of voters checked in
 and checked out.*

| | |
|--------------------------------|-------|
| Registered ALL PARTIES | 4,312 |
| Total Voted ALL PARTIES | 2,179 |
| Turnout Percentage Overall | 50.5% |

| NAME | Vote for | TTL THIS RACE | -A- Machine Count | -B- Connected Write Ins | -C- Total Mach Count | -D- Unconnctd Write Ins | -E- Hand Counted Ballots | -F- Final Tally |
|---|-------------|---------------------|-------------------------|-------------------------------|----------------------------|-------------------------------|-----------------------------------|-----------------------|
| GOVERNOR and LIEUTENANT GOVERNOR | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| DIEHL and ALLEN | | | 616 | | 616 | | 4 | 620 |
| HEALY and DRISCOLL | | | 1485 | | 1485 | | 19 | 1504 |
| REED and EVERETT | | | 37 | | 37 | | | 37 |
| Blanks | | | 17 | | 17 | | | 17 |
| Write-Ins (mach # this race) | | | 1 | | 1 | | | 1 |
| Miscellaneous | | | | | | | | |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 23 | 2179 |
| ATTORNEY GENERAL | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| ANDREA JOY CAMPBELL | | | 1432 | | 1432 | | 19 | 1451 |
| JAMES R. MCMAHON, III | | | 685 | | 685 | | 4 | 689 |
| Blanks | | | 38 | | 38 | | | 38 |
| Write-Ins (mach # this race) | | | 1 | | 1 | | | 1 |
| Miscellaneous | | | | | | | | |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 23 | 2179 |
| SECRETARY OF STATE | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| WILLIAM FRANCIS GALVIN | | | 1540 | | 1540 | | 18 | 1558 |
| RAYLA CAMPBELL | | | 539 | | 539 | | 5 | 544 |
| JUAN SANCHEZ | | | 46 | | 46 | | | 46 |
| Blanks | | | 31 | | 31 | | | 31 |
| Write-Ins (mach # this race) | | | 0 | | 0 | | | 0 |
| Miscellaneous | | | | | | | | 0 |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 23 | 2179 |
| TREASURER | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| DEBORAH B. GOLDBERG | | | 1546 | | 1546 | | 20 | 1566 |
| CRISTINA CRAWFORD | | | 393 | | 0 | | 3 | 0 |
| Write-Ins (mach # this race) | | | 1 | | 1 | | | 1 |
| Blanks | | | 216 | | 216 | | | 216 |
| Miscellaneous | | | | | | | | 0 |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 23 | 2179 |
| AUDTIOR | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| ANTHONY AMORE | | | 646 | | 646 | | 6 | 652 |
| DIANA DiZOGGIO | | | 1257 | | 1257 | | 16 | 1273 |
| GLORIA A. CABALLERO-ROCA | | | 41 | | 41 | | | 41 |
| DOMINIC GIANNONE, III | | | 41 | | 41 | | | 41 |
| DANIEL RIEK | | | 39 | | 39 | | 1 | 40 |
| Blanks | | | 132 | | 132 | | | 132 |
| Write-Ins (mach # this race) | | | 0 | | 0 | | | 0 |
| Miscellaneous | | | | | | | | 0 |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 23 | 2179 |
| REPRESENTATIVE IN CONGRESS | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| BILL KEATING | | | 1519 | | 1519 | | 19 | 1538 |
| JESSE G. BROWN | | | 588 | | 588 | | 4 | 592 |
| Blanks | | | 48 | | 48 | | | 48 |
| Write-Ins (mach # this race) | | | 1 | | 1 | | | 1 |
| Miscellaneous | | | | | | | | 0 |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 23 | 2179 |
| COUNCILLOR | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| JOSEPH C. FERREIRA | | | 1580 | | 1580 | | 20 | 1600 |
| Blanks | | | 564 | | 564 | | 3 | 567 |
| Write-Ins (mach # this race) | | | 12 | | 12 | | | 12 |
| Miscellaneous | | | | | | | | 0 |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 23 | 2179 |
| SENATOR IN GENERAL COURT | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| JULIAN ANDRE CYR | | | 1484 | | 1484 | | 19 | 1503 |
| CHRISTOPHER ROBERT LAUZON | | | 611 | | 611 | | 4 | 615 |
| Blanks | | | 61 | | 61 | | | 61 |
| Write-Ins (mach # this race) | | | 0 | | 0 | | | 0 |
| Miscellaneous | | | | | | | | 0 |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 23 | 2179 |
| REPRESENTATIVE IN GEN. COURT | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| DYLAN FERNANDES | | | 1615 | | 1615 | | 18 | 1633 |

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|---|-------------|---------------------|-------------------------|-------------------------------|----------------------------|-------------------------------|-----------------------------------|-----------------------|
| Blanks | | | 522 | | 522 | | 5 | 527 |
| Write-Ins (mach # this race) | | | 19 | | 19 | | | 19 |
| Miscellaneous | | | | | | | | 0 |
| TOTAL CAST | | | 2156 | 0 | 2156 | 0 | 23 | 2179 |
| DISTRICT ATTORNEY | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| ROBERT JOSEPH GALIBOIS | | | 1411 | | 1411 | | 17 | 1428 |
| DANIEL HIGGINS | | | 657 | | 657 | | 6 | 663 |
| Blanks | | | 87 | | 87 | | | 87 |
| Write-Ins (mach # this race) | | | 1 | | 1 | | | 1 |
| Miscellaneous | | | | | | | | 0 |
| TOTAL CAST | | | 2156 | 0 | 2156 | 0 | 23 | 2179 |
| SHERIFF | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| ROBERT OGDEN | | | 1671 | | 1671 | | 21 | 1692 |
| Blanks | | | 452 | | 452 | | 1 | 453 |
| Write-Ins (mach # this race) | | | 29 | | 29 | | | 29 |
| ERIC BLAKE | | | | 4 | | | 1 | 1 |
| Miscellaneous | | | | | | | | 0 |
| TOTAL CAST | | | 2152 | 4 | 2156 | 0 | 23 | 2179 |
| COUNTY COMMISSIONER | 7 | 15253 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| TRISTAN R. ISRAEL | | | 1234 | | 1234 | | 13 | 1247 |
| DONALD R. LEOPOLD | | | 1090 | | 1090 | | 11 | 1101 |
| CHRISTINE CATHERINE TODD | | | 1216 | | 1216 | | 12 | 1228 |
| RICHARD G. WHARTON | | | 1072 | | 1072 | | 11 | 1083 |
| JAMES WILSON KLINGENSMITH | | | 1082 | | 1082 | | 10 | 1092 |
| DOUGLAS RUSKIN | | | 1127 | | 1127 | | 12 | 1139 |
| Blanks | | | 8069 | | 8069 | | 90 | 8159 |
| Write-Ins (mach # this race) | | | 103 | | 103 | | 1 | 104 |
| JULIE VANDERHOOP | | | | 61 | | 1 | 1 | 2 |
| Miscellaneous | | | | 33 | | 4 | | 4 |
| TOTAL CAST | | | 14993 | 94 | 15087 | 5 | 161 | 15253 |
| MARTHA'S VINEYARD COMMISSION | 9 | 19611 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| JEFFREY AGNOLI | | | 1221 | | 1221 | | 12 | 1233 |
| CLARENCE A. BARNES, III | | | 1294 | | 1294 | | 13 | 1307 |
| CHRISTINA BROWN | | | 1209 | | 1209 | | 13 | 1222 |
| FRED J. HANCOCK | | | 996 | | 996 | | 9 | 1005 |
| BENJAMIN F. ROBINSON | | | 971 | | 971 | | 10 | 981 |
| ERNEST DOUGLAS SEDERHOLM | | | 1015 | | 1015 | | 10 | 1025 |
| LINDA BAUER SIBLEY | | | 1032 | | 1032 | | 12 | 1044 |
| JAY M. GROSSMAN | | | 943 | | 943 | | 10 | 953 |
| Blanks | | | 10584 | | 10584 | | 114 | 10698 |
| Write-Ins (mach # this race) | | | 71 | | 71 | | 2 | 73 |
| JULIE VANDERHOOP | | | | 6 | | 1 | 1 | 2 |
| JENNIFER SMITH TURNER | | | | 19 | | | | 0 |
| CAROL VANDAL | | | | 15 | | | 1 | 1 |
| Miscellaneous | | | | 27 | | | | 0 |
| TOTAL CAST | | | 19336 | 67 | 19403 | 1 | 207 | 19611 |
| QUESTION 1: ADOPTION OF AN AMENDMANT FOR ADDITIONAL 4% INCOME TAX ON ANYTHING OVER \$1 MIL. A YEAR | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| YES | | | 999 | | 999 | | 12 | 1011 |
| NO | | | 1059 | | 1059 | | 11 | 1070 |
| Blanks | | | 98 | | 98 | | | 0 |
| TOTAL CAST | | | 2156 | 0 | 2156 | 0 | 23 | 2179 |
| QUESTION 2: RATES OF DENTAL BENEFIT PLANS | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// |
| YES | | | 1515 | | 1515 | | 18 | 1533 |
| NO | | | 514 | | 514 | | 3 | 517 |

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|---|-------------|---------------------|-------------------------|-------------------------------|----------------------------|--|-------------------------------|-----------------------------------|--|-----------------------|
| Blanks | | | 127 | | 127 | | | 2 | | 129 |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 0 | 23 | | 2179 |
| QUESTION 3: INCREASE STATEWIDE LIMIT OF LIQUOR LICENSES | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// | | ////////// |
| YES | | | 872 | | 872 | | | 9 | | 881 |
| NO | | | 1126 | | 1126 | | | 11 | | 1137 |
| Blanks | | | 158 | | 158 | | | 3 | | 161 |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 0 | 23 | | 2179 |
| QUESTION 4: OBTAINING A LICENSE WITHOUT PROOF OF LAWFUL PRESENCE IN THE US | 1 | 2179 | ////////// | ////////// | ////////// | | ////////// | ////////// | | ////////// |
| YES | | | 1176 | | 1176 | | | 18 | | 1194 |
| NO | | | 875 | | 875 | | | 5 | | 880 |
| Blanks | | | 105 | | 105 | | | | | 105 |
| TOTAL CAST | | | 2156 | 0 | 2156 | | 0 | 23 | | 2179 |