

**TOWN OF EDGARTOWN**  
**04/14/2022**  
**ANNUAL TOWN ELECTION**

Machine Count 674  
 Hand Count 0  
**Total Ballots Cast 674** *Total Ballots Cast must equal the total number of voters checked in and checked out.*

|                            |       |
|----------------------------|-------|
| Registered <b>VOTERS</b>   | 4,258 |
| Total Voted <b>VOTERS</b>  | 674   |
| Turnout Percentage Overall | 15.8% |

| NAME  | Vote for | TTL THIS RACE | -A-<br>Machine Count | -B-<br>Connected Write Ins | -C-<br>Total Mach Count | -D-<br>Unconnctd Write Ins | -E-<br>Hand Counted Ballots | -F-<br>Final Tally |
|---|----------|---------------|----------------------|----------------------------|-------------------------|----------------------------|-----------------------------|--------------------|
| <b>BOARD OF SELECTMEN</b>                         | 1        | 674           |                      |                            |                         |                            |                             |                    |
| MICHAEL J. DONAROMA                               |          |               | 461                  |                            | 461                     |                            |                             | 461                |
| Blanks  |          |               | 184                  |                            | 184                     |                            |                             | 184                |
| <i>Write-Ins (mach # this race)</i>               |          | 29            |                      |                            |                         |                            |                             | 0                  |
| JULIET MULINARE                                   |          |               |                      | 5                          |                         |                            |                             |                    |
| Miscellaneous Write-Ins                           |          |               |                      | 24                         | 24                      |                            |                             | 24                 |
| <b>TOTAL CAST</b>                                 |          |               | <b>645</b>           | <b>29</b>                  | <b>674</b>              | 0                          | 0                           | <b>674</b>         |
| <b>BOARD OF ASSESSORS</b>                         | 1        | 674           |                      |                            |                         |                            |                             |                    |
| DONNA L. GOODALE                                  |          |               | 552                  |                            | 552                     |                            |                             | 552                |
| Blanks  |          |               | 119                  |                            | 119                     |                            |                             | 119                |
| <i>Write-Ins (mach # this race)</i>               |          | 3             |                      |                            |                         |                            |                             | 0                  |
| Miscellaneous Write-Ins                           |          |               |                      | 3                          |                         |                            |                             | 0                  |
| <b>TOTAL CAST</b>                                 |          |               | <b>671</b>           | <b>3</b>                   | <b>674</b>              | 0                          | 0                           | <b>674</b>         |
| <b>BOARD OF HEALTH (1 YR APPT.)</b>               | 1        | 674           |                      |                            |                         |                            |                             |                    |
| CANDACE A. NICHOLS                                |          |               | 530                  |                            | 530                     |                            |                             | 530                |
| Blanks  |          |               | 139                  |                            | 139                     |                            |                             | 139                |
| <i>Write-Ins (mach # this race)</i>               |          | 5             |                      |                            |                         |                            |                             | 0                  |
| Miscellaneous Write-Ins                           |          |               |                      | 5                          |                         |                            |                             | 0                  |
| <b>TOTAL CAST</b>                                 |          |               | <b>669</b>           | <b>5</b>                   | <b>674</b>              | 0                          | 0                           | <b>674</b>         |
| <b>CONSTABLE</b>                                  | 1        | 674           |                      |                            |                         |                            |                             |                    |
| WILLIAM C. BISHOP IV                              |          |               | 569                  |                            | 569                     |                            |                             | 569                |
| Blanks  |          |               | 103                  |                            | 103                     |                            |                             | 103                |
| <i>Write-Ins (mach # this race)</i>               |          | 2             |                      |                            | 0                       |                            |                             | 0                  |
| Miscellaneous Write-Ins                           |          |               |                      | 2                          |                         |                            |                             | 0                  |
| <b>TOTAL CAST</b>                                 |          |               | <b>672</b>           | <b>2</b>                   | <b>674</b>              | 0                          | 0                           | <b>674</b>         |
| <b>FINANCIAL ADVISORY COMMITTEE</b>               | 2        | 1348          |                      |                            |                         |                            |                             |                    |
| STEVEN C. JORDAN SR.                              |          |               | 465                  |                            | 465                     |                            |                             | 465                |
| JULIA T. TARKA                                    |          |               | 479                  |                            | 479                     |                            |                             | 479                |
| Blanks  |          |               | 395                  |                            | 395                     |                            |                             | 395                |
| <i>Write-Ins (mach # this race)</i>               |          | 9             |                      |                            | 0                       |                            |                             | 0                  |
| Miscellaneous Write-Ins                           |          |               |                      | 9                          | 9                       |                            |                             | 9                  |
| <b>TOTAL CAST</b>                                 |          |               | <b>1339</b>          | <b>9</b>                   | <b>1348</b>             | 0                          | 0                           | <b>1348</b>        |
| <b>LIBRARY TRUSTEES</b>                           | 2        | 1348          |                      |                            |                         |                            |                             |                    |
| OLGA M. CHURCH                                    |          |               | 499                  |                            | 499                     |                            |                             | 499                |
| MAGGIE MORRISON                                   |          |               | 515                  |                            | 515                     |                            |                             | 515                |
| Blanks  |          |               | 332                  |                            | 332                     |                            |                             | 332                |
| <i>Write-Ins (mach # this race)</i>               |          | 2             |                      |                            | 0                       |                            |                             | 0                  |
| Miscellaneous Write-Ins                           |          |               |                      | 2                          |                         |                            |                             | 0                  |
| <b>TOTAL CAST</b>                                 |          |               | <b>1346</b>          | <b>2</b>                   | <b>1348</b>             | 0                          | 0                           | <b>1348</b>        |
| <b>MARTHA'S VINEYARD LAND BANK REPRESENTATIVE</b> | 1        | 674           |                      |                            |                         |                            |                             |                    |
| STEVEN C. EWING                                   |          |               | 582                  |                            | 582                     |                            |                             | 582                |
| Blanks  |          |               | 90                   |                            | 90                      |                            |                             | 90                 |
| <i>Write-Ins (mach # this race)</i>               |          | 2             |                      |                            | 0                       |                            |                             | 0                  |
| Miscellaneous Write-Ins                           |          |               |                      | 2                          |                         |                            |                             | 0                  |
| <b>TOTAL CAST</b>                                 |          |               | <b>672</b>           | <b>2</b>                   | <b>674</b>              | 0                          | 0                           | <b>674</b>         |
| <b>PARK COMMISSIONER</b>                          | 1        | 674           |                      |                            |                         |                            |                             |                    |
| GLEN SEARLE                                       |          |               | 562                  |                            | 562                     |                            |                             | 562                |
| Blanks  |          |               | 109                  |                            | 109                     |                            |                             | 109                |
| <i>Write-Ins (mach # this race)</i>               |          | 3             |                      |                            | 0                       |                            |                             | 0                  |
| Miscellaneous Write-Ins                           |          |               |                      | 3                          |                         |                            |                             | 0                  |
| <b>TOTAL CAST</b>                                 |          |               | <b>671</b>           | <b>3</b>                   | <b>674</b>              | 0                          | 0                           | <b>674</b>         |

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| <b>TOWN OF EDGARTOWN</b><br><b>04/14/2022</b><br><b>ANNUAL TOWN ELECTION</b> |
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|                           |            |  |
|---------------------------|------------|--|
| Machine Count             | 674        | Total Ballots Cast must equal<br>the total number of voters checked in<br>and checked out. |
| Hand Count                | 0          |  |
| <b>Total Ballots Cast</b> | <b>674</b> |  |

|                            |       |
|----------------------------|-------|
| Registered <b>VOTERS</b>   | 4,258 |
| Total Voted <b>VOTERS</b>  | 674   |
| Turnout Percentage Overall | 15.8% |

| NAME                                     | Vote<br>for | TTL<br>THIS<br>RACE | -A-              | -B-                    | -C-                 | -D-                    | -E-                        | -F-            |
|--|-------------|---------------------|------------------|------------------------|---------------------|------------------------|----------------------------|----------------|
|  |             |                     | Machine<br>Count | Connected<br>Write Ins | Total Mach<br>Count | Unconnctd<br>Write Ins | Hand<br>Counted<br>Ballots | Final<br>Tally |
| <b>PLANNING BOARD</b>                    | 1           | 674                 |                  |                        |                     |                        |                            |                |
| LUCY C. MORRISON                         |             |                     | 551              |                        | 551                 |                        |                            | 551            |
| Blanks                                   |             |                     | 119              |                        | 119                 |                        |                            | 119            |
| <i>Write-Ins (mach # this race)</i>      |             | 4                   |                  |                        | 0                   |                        |                            | 0              |
| Miscellaneous Write-Ins                  |             |                     |                  | 4                      |                     |                        |                            | 0              |
| <b>TOTAL CAST</b>                        |             |                     | <b>670</b>       | <b>4</b>               | <b>674</b>          | <b>0</b>               | <b>0</b>                   | <b>674</b>     |
| <b>SCHOOL COMMITTEE</b>                  | 1           | 674                 |                  |                        |                     |                        |                            |                |
| LAURA SEGUIN                             |             |                     | 511              |                        | 511                 |                        |                            | 511            |
| Blanks                                   |             |                     | 162              |                        | 162                 |                        |                            | 162            |
| <i>Write-Ins (mach # this race)</i>      |             | 1                   |                  |                        | 0                   |                        |                            | 0              |
| Miscellaneous Write-Ins                  |             |                     |                  | 1                      |                     |                        |                            | 0              |
| <b>TOTAL CAST</b>                        |             |                     | <b>673</b>       | <b>1</b>               | <b>674</b>          | <b>0</b>               | <b>0</b>                   | <b>674</b>     |
| <b>WASTEWATER TREATMENT COMMISSIONER</b> | 1           | 674                 |                  |                        |                     |                        |                            |                |
| GLEN SEARLE                              |             |                     | 549              |                        | 549                 |                        |                            | 549            |
| Blanks                                   |             |                     | 122              |                        | 122                 |                        |                            | 122            |
| <i>Write-Ins (mach # this race)</i>      |             | 3                   |                  |                        | 0                   |                        |                            | 0              |
| Miscellaneous Write-Ins                  |             |                     |                  | 3                      |                     |                        |                            | 0              |
| <b>TOTAL CAST</b>                        |             |                     | <b>671</b>       | <b>3</b>               | <b>674</b>          | <b>0</b>               | <b>0</b>                   | <b>674</b>     |
| <b>WATER COMMISSIONER</b>                | 1           | 674                 |                  |                        |                     |                        |                            |                |
| SCOTT ELLIS                              |             |                     | 574              |                        |                     |                        |                            | 0              |
| Blanks                                   |             |                     | 100              |                        | 100                 |                        |                            | 100            |
| <i>Write-Ins (mach # this race)</i>      |             | 0                   |                  |                        | 0                   |                        |                            | 0              |
| Miscellaneous Write-Ins                  |             |                     |                  |                        |                     |                        |                            | 0              |
| <b>TOTAL CAST</b>                        |             |                     | <b>674</b>       | <b>0</b>               | <b>674</b>          | <b>0</b>               | <b>0</b>                   | <b>674</b>     |
| <b>QUESTION 1 (HOUSING BANK)</b>         | 1           | 674                 |                  |                        |                     |                        |                            |                |
| YES                                      |             |                     | 473              |                        | 473                 |                        |                            | 473            |
| NO                                       |             |                     | 193              |                        | 193                 |                        |                            | 193            |
| Blanks                                   |             |                     | 8                |                        | 8                   |                        |                            | 8              |
| <b>TOTAL CAST</b>                        |             |                     | <b>674</b>       | <b>0</b>               | <b>674</b>          | <b>0</b>               | <b>0</b>                   | <b>674</b>     |