



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
EDGARTOWN, MASSACHUSETTS
THURSDAY, APRIL 14, 2022**

Hanan R. Medina
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p align="center">SELECTBOARD</p> <p>Three Years Vote for ONE</p> <p>MICHAEL J. DONAROMA <input type="radio"/></p> <p>46 Braley's Way Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">FINANCIAL ADVISORY COMMITTEE</p> <p>Three Years Vote for TWO</p> <p>STEVEN C. JORDAN, SR. <input type="radio"/></p> <p>25 Edgewood Drive Candidate for Re-Election</p>	<p align="center">PARK COMMISSIONER</p> <p>Three Years Vote for ONE</p> <p>GLEN SEARLE <input type="radio"/></p> <p>51 Chase Road Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>
<p align="center">BOARD OF ASSESSORS</p> <p>Three Years Vote for ONE</p> <p>DONNA L. GOODALE <input type="radio"/></p> <p>14 Knoll Drive Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p>JULIA T. TARKA <input type="radio"/></p> <p>24 Clevelandtown Road</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">PLANNING BOARD</p> <p>Five Years Vote for ONE</p> <p>LUCY C. MORRISON <input type="radio"/></p> <p>9 Meschacket Wood Road Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>
<p align="center">BOARD OF HEALTH</p> <p>Three Years Vote for ONE</p> <p>CANDACE A. NICHOLS <input type="radio"/></p> <p>21 Clay Pit Road Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">LIBRARY TRUSTEES</p> <p>Three Years Vote for TWO</p> <p>OLGA M. CHURCH <input type="radio"/></p> <p>85 Fifth Street North Candidate for Re-Election</p> <p>MAGGIE MORRISON <input type="radio"/></p> <p>2 Beetle Swamp Road</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">SCHOOL COMMITTEE</p> <p>Three Years Vote for ONE</p> <p>LAURA SEGUIN <input type="radio"/></p> <p>66 Codman Spring Road</p> <p>(Write-in) <input type="radio"/></p>
<p align="center">CONSTABLE</p> <p>Three Years Vote for ONE</p> <p>WILLIAM C. BISHOP IV <input type="radio"/></p> <p>5 Wood Duck Circle Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">MARTHA'S VINEYARD LAND BANK REPRESENTATIVE</p> <p>Three Years Vote for ONE</p> <p>STEVEN C. EWING <input type="radio"/></p> <p>53 Sixteenth Street South Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">WASTEWATER TREATMENT COMMISSIONER</p> <p>Three Years Vote for ONE</p> <p>GLEN SEARLE <input type="radio"/></p> <p>51 Chase Road Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>
<p align="center">WATER COMMISSIONER</p> <p>Three Years Vote for ONE</p> <p>SCOTT ELLIS <input type="radio"/></p> <p>26 Hye Road Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>		
<p align="center">BALLOT QUESTION</p>		
<p>Shall the Select Board, on behalf of the Town, be authorized to file a home rule petition asking the Legislature to create a Housing Bank which would impose a 2% transfer fee on real estate sales of \$1,000,000.00 and above to provide year-round and housing affordable to those earning up to 240% of the Dukes County median income?</p>		
<p align="right">YES <input type="radio"/></p>		
<p align="right">NO <input type="radio"/></p>		