

# **Board of Selectmen**

## **AGENDA**

*November 13, 2018 4:00 P.M.*

*Fred B. Morgan Jr. Meeting Room, Town Hall*

4:00 PM      Permit to Block a Portion of a Public Way – 122 N. Water St.

4:05 PM      Permit to Block a Portion of a Public Way – Harborside Inn, S. Water St.

Also:

\* Regular Business – Permits, Licenses, Renewal of Leases, Correspondence, etc...

\* Appointments and Reappointments.

\* Old Business

\* Time is reserved for items that the Chairman did not reasonably anticipate would be discussed.