

## **Board of Selectmen**

### **AGENDA**

November 24, 2014 4:00 P.M.

Fred B. Morgan Jr. Meeting Room, Town Hall

- 4:00 PM Open Bids for Katama Farm Cow Barn Roof
- 4:02 PM Appoint new Conservation Commission Member
- 4:05 PM Cont. Shade Tree Hearing – 96 S. Summer St.
- 4:15 PM Shellfish Committee – Shellfish Programs
- 4:20 PM Discuss Library bill concerning underground asbestos lined water pipes.

\*Old Business