

# **Board of Selectmen**

## **AGENDA**

September 18, 2017 4:00 P.M.

Fred B. Morgan Jr. Meeting Room, Town Hall

4:00 PM      Discussion – Eversource Herbicidal spraying

Also:

\*Appointments and Reappointments

\*Regular Business – Permits, Licenses, Renewal of Leases, etc.

\*Old Business

\*Time is reserved for items that the Chairman did not reasonably anticipate would be discussed.