

# **Board of Selectmen**

## **AGENDA**

March 20, 2017 4:00 P.M.

Fred B. Morgan Jr. Meeting Room, Town Hall

- 4:00 PM      Shade Tree Hearing- Highway Department – Selective Tree clearing on Meetinghouse Way for paving and bike lane.
- 4:05 PM      Aquaculture Hearing – Francis Fisher Jr. & Francis Fisher III
- 4:15 PM      Executive Session - To consider the purchase, exchange, lease or value of real property. (re: 66 Main St. aka The Yellow House)

Also:

- \*Appointments and Reappointments
- \*Regular Business – Permits, Licenses, Renewal of Leases, etc.
- \*Old Business
- \*Time is reserved for items that the Chairman did not reasonably anticipate would be discussed.